



# ENTERPRISE RENT-A-CAR

DATE REQUESTED: 10/17/2023

SELECT YOUR VEHICLE: **Click on the box**

Premium Sedan

SUV

12 Passenger Van

Mini-Van

DESTINATION: \_\_\_\_\_

DRIVER'S NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

LICENSE NO: \_\_\_\_\_

STATE: \_\_\_\_\_

ORGANIZATION NO: \_\_\_\_\_

ACCOUNT NO: 7303

DEPARTURE DATE: \_\_\_\_\_

TIME: \_\_\_\_\_  AM  PM

RETURN DATE: \_\_\_\_\_

TIME: \_\_\_\_\_  AM  PM

CAMPUS PHONE NO: \_\_\_\_\_

CELL PHONE NO: 810-223-3932

ADDITIONAL DRIVERS: YES  NO

1. DRIVER'S NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

LICENSE NO: \_\_\_\_\_

STATE: \_\_\_\_\_

2. DRIVER'S NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

LICENSE NO: \_\_\_\_\_

STATE: \_\_\_\_\_

PROCUREMENT USE ONLY: **GAS CARD NO:** \_\_\_\_\_

Manager/Supervisor \_\_\_\_\_

Date \_\_\_\_\_

ATTN: ENTERPRISE

DELIVERY DATE TO HGTC: \_\_\_\_\_

TIME: \_\_\_\_\_  AM  PM

Please send Reservation to [Timothy.wall@hgtc.edu](mailto:Timothy.wall@hgtc.edu) & [Toni.Richardson@hgtc.edu](mailto:Toni.Richardson@hgtc.edu)